

<p><b>THE PLOT TO KILL JESUS (MATT 4:12–26:56; MARK 1:21-14:51; LUKE 4:14-22:53; JOHN 2-13)</b></p>	<p><b>KANYA MANY JIICÖ NEE NÄK (MT 4:12-26:56; MK 1:21-14:51; LUK 4:14-22:53; JØØN 2-13)</b></p>
<p>As Jesus travelled throughout the regions of Israel, he preached the Good News, that God had sent his only son to the earth so that men would turn from sin and the snares of the devil, believe that he was the Son of God, to be saved and have abundant life.</p>	<p>Kaawat mana bëet Jiicö ni cäädhö di Icireel, Ena pöö ki Luumma Nyään na met, ki man näk Jwøk Wäädë na näga aciel keere ajäängnge bäät piny køøre nø nee jiy cwinyge lõkge ith raay moge ki yaa abiëba anägö, nee ngäähge ki man näk mo Ena O Jwøk, nee ge piem ni jítge ki kwøw mo bung cungngë.</p>
<p>He taught the people how to live in a God-pleasing way, healed all those who came to Him, even on the Sabbath, and cast out demons. He praised their faith and encouraged thanksgiving. At all times, he revealed God, the Father, to them.</p>	<p>Jiy apwönynye ki jöö man bëedö kigø ni døøyya i Jwøk mo met, ni køny jiy moo ö bange bëet, këel ki Cäng Jwömö, ni riëm jwiëy moa reyyø wøk. Gena pwøøe kiper ngäädhë marge ni cøkge kiman dwøkge pwøc. Ki ith caae bëet, Jwøk na näk Wuuö anyoodhe jige.</p>
<p>Many of the leaders were offended by his words and tried to trap him into saying negative things about the Romans, who were the governing authority at that time in history. However, Jesus always gave a wise answer and rebuked them for their self-righteousness. He referred those Pharisees to the scriptures, which foretold of the coming Messiah.</p>	<p>Kwääri mo thööth cwinyge atimö ni raac ki luup mwøe ni päarge gø nee cääne ki luubö mo raac kiper Rööm, ngatta näk käädö eni ith caae mwøke kiper nee Eni maage ree. Ba këel na näk ma enøgønø, Jiicö wø cippö cooth ki lõk piëc mo leec wic ni jookge kiper man wø ngäcge bëenynyö mar dëetge keerge. Jø Pariceth mwøge wø nyoodhe i Wëel Jwøk, bang luup moa no ocaanø kiper ööny Macaayya.</p>
<p>They took offence at his words and were jealous of his popularity. Because of this, they sought to kill him, claiming blasphemy against the Jewish Law. Therefore, Judas Iscariot, one of Jesus 'disciples, was paid thirty pieces of silver to betray him by informing the Jewish authorities when and where he would be alone with only his disciples, away from the crowds who loved him and the message he gave.</p>	<p>Gena gootø ki luup mwøe ni këecge kiper mana tim dhaanhe ni päl køøre. Kiper manøgønø, gena timö ni ge manynya man näkge Eni, ni ge köö ni Eno cäänö ki giï mo reyyø dëer Ciik mo Jø Juuth. Kiper manøgønø, Juudac Ickariit, ngatta näk bääng aciel ki røk bääk Jiicö, ena acunnï ki gwel mo piëra adäk kiper nee Jiicö ngee wøk nee kargø nyoodhe ji jø Juuth moa en teekki cengge kanyo näk mo Eni keere ki bääge, ni ba en di lwaak mano mëer ki Eni ki pwøc moe.</p>
<p>Soldiers came at dawn, after the Passover celebrations, to the Garden of Gethsemane. Judas approached Jesus, called him Master and kissed him so they would know which man to arrest. They grabbed him and hauled him before the Sanhedrin to be judged and condemned to die.</p>	<p>Jø tøng aö bange ki kur-øw, køøra ajwöma mar Cäng Cänga Pööth Thøø Yie, yaa Ajiniina mar Gethemene. Juuda anyiik buut Jiicö, ni cwølgø ni Kwäärö ni gääm gø kiper ngat mak nee timë ni ngäcge. Ena jwään ge ni kälge gø kar lõøk nee luumme ngøl ni ngølge gø i thøø.</p>