

JESUS' DEATH AND RESURRECTION (JOHN 18:1-20:25; LUKE 22:47- 24:53; MARK 14:43-16:20; MATTHEW 26:17-28:20)	THØØ MAR JIICÖ KI DUUN MAAL KI YI THØØ MARE (JØØN 18:1-20:25; LUK 22:47-24:53; MAAK14:43-16:20; MATHEW 26:17-28:20)
<p>After Jesus was arrested and bound, he was taken to Caiaphas, the High Priest for that year, to be questioned about his disciples and teaching. He was accused of blasphemy. Meanwhile, Peter was in the outer court of the temple, pretending he didn't know him, and Judas gave back the thirty pieces of silver and went and hanged himself, because he was sorry for what he had done.</p>	<p>Ki kør kanya lør mak Jiicö ni twöy, Ena kith bang Keepa, ni näk Kwäac Lam Mana Dwøng cwiini ca, kiper nee pëenyi kiper bäage ki pwöc mwøe. Ena kööge ajaany. Kar kanyica, Piter ena wøk i kal mar Øt-Jwøk Mana Dwøng, ni ree tiio ni kere Eni kwöoe, ni ö Judacci ni dwøk gwel moa näk piëra adäk and aae ni liër deëre, kiper ajoode ni eno bäayö ki gina tiie.</p>
<p>Jesus was then taken to Pilate, the Roman Governor over that region, who also questioned him and asked whether he was the King of the Jews. Jesus affirmed this. Since Pilate found nothing in Jesus deserving death, he offered to release him, according to custom, but the crowd of Jews demanded Barabbas, a murderer, be released instead</p>	<p>Kar kanyogø, Jiicö alwør okiththi bang Paylat, na näk kwäac Røöm bäatta atut manice, ngata tet eni na pëenygø thuwø wala ena Nyeny jø Juuth. Ni løgi na Jiicö na acaani ni kare. Kiper mana näk bung gïn mo obøth mo ojoot Paylati bang Jiicö mo doo rømø ki thøø, amanynye nee Eni päde, ki kør köönggø, ba lwaajø Juuth atimö ni manynya Barabac, mo dinäay, nee time päta eni.</p>
<p>So, Jesus was flogged and mocked. Then, because of the crowd, Pilate sent him to be crucified, which was the worst and cruellest Roman punishment. He had to carry his own cross to Golgotha, outside the city gates. There he was nailed to it and placed between two criminals, while the crowd of accusers watched and mocked.</p>	<p>Køore, Jiicö apwöt ni buuy. Ba, kiper lwaak, ena jääng paylati kiper nee gur bäat jaadha no odëedö, na näk bee ajäla mar jø Røöm mana raac ka anguun rääd. Eno omanynø nee jaath mare mana näk odëedö nee kääre këel Gølgøtha, na näk ena dhi kiir ki wøk. Ni gurä bäatgø kaace ni kith eni iththa kiic jiy ariew mo obäayö, ni lwaajøøa kith bäatte ki luup rangnga gø ni buuge gø.</p>
<p>It was a time of intense suffering of the body and mind. As he carried our sins (past, present and future) and bore the consequences of them on our behalf, he was forsaken by his Father, God. When he cried out, "It is finished!", the sky darkened, the earth shook and the rocks split and the curtain in the temple, that separated the people from the Holy of Holies, was torn in two, from top to bottom.</p>	<p>Kar kaaca ena caa mar jwödö mo leth døc mar deël ka acaara. Kara mana käär raay mwøø (mwøa no opödhö, ki moa nut ennø këel ki moo en i nyim) ni käär giio omak cer raay na karø, ni eno owec Wänni, mo Jwøk. Kanya köoe døc na, "aløny nø!", maal atimö ni muudhö, ni ö pinynyi ni jäng ree ni kaang kitte, ni ö abiin Øt Jwøk, mana näk jiy ee päänggø ki kanya näk ena kur-keere døc, ni put jeeø ki diëre ni thängi ariew, ki mana täge ki maal këel piny.</p>
<p>Since the next day was the Sabbath, the Jews didn't want the bodies left on the crosses, so the Roman soldiers broke the legs of the other two men, to hasten death, but discovered Jesus was already dead. When one of the soldiers pierced his side with a spear, blood and water poured out. Jesus was taken down and laid in a tomb, a large stone was rolled over the entrance and a guard was set over it.</p>	<p>Kiper mana näk cäng mano ööy bee Cäng Jwömö, kär many jø Juuthi nee deët jiy wii bäat jenni moa no odëedö, kipermanogønø, tiet cwøw ariew møga atøc jø tøngngi mo Røöm kiper nee ge laarge thøø, ba Jiicö ajootge no olø thøø. Kanya ö ngat tøng aciel ni cwøp tier buutgø ki tøng, remø ki pii aput ö wøk. Ni käl Jiicö piny ki maal ni piëlli i bwörö, ni ö kidi mo dwøng ni ngeeli dheer ni cip bäatte ki ngat mo koora gø.</p>
<p>After the Sabbath, on the third day, Mary Magdalene, Mary, the mother of James, and Salome went to prepare Jesus' body with spices, but discovered that the stone had been rolled away and the tomb was empty. They were distressed, but Jesus appeared to Mary Magdalene and sent her to tell the other disciples that he had risen from the dead and was going to the Father. When told the joyful news, Peter went to check for himself.</p>	<p>Ba na timë na kør Cäng Jwömö, ri däa ninë, Meeri Magdalin, ki Meeri mii Jeemeth ki Calöme gena cøø kiper nee deër Jiicö wüirge ki mädhï, ba kidi ajootge no ongeel wøk ki dhi bwörö ni i bwörö ngaam jaak. Ni päth cwinyge, ba Jiicö deëre anyoodhe ji Meeri Magdalin ni jäänggø kiper nee caane ji bäängi møga kiman näk mo eno ö maal ki i thøø ni Eni cøøa bang Wuuö. Kanya Caan luummögø ni met enø, Piter acøø kiper nee range ki deëre.</p>
<p>Later, Jesus appeared, in a different form, to two other disciples, as they walked on the road to Emmaus, and explained the Scriptures before revealing himself to them through the breaking of bread. Jesus also appeared to ten of the eleven disciples, even though they were in a locked</p>	<p>Køore cään, Jiicö deëre anyoodhe, ki deël mo opäädö ji bäängi ariew, ni ge cäadhö øt-jøør Imeeya, ni par tiet Weet Jwøk jige kanya poode ni deëre poot käre nyoodhö ki ri møøngø mana pøtte. Jiicö thwøø deëre anyoodhe ji jiy apaar ki deët bäängi</p>

<p>room, and, later, to Thomas, who had been absent at that time.</p>	<p>apaar kurciel, kēel ni bēēdē ni dhi-øttø mana en ge yie odēēdō, køøre cään, jī Tøma, ngatta tøør karkaaca</p>
<p>Jesus met them, also, in Galilee, where he ate a meal of fish with them, reinstated Peter as leader to the others and told him to feed his lambs. He gave them all the great commission to go out into all the world and tell others about him and promised to be with them, even to the end of the age. Then Jesus was taken up into Heaven in front of them all.</p>	<p>Jiicō arøømmø ki geni thwøø i Galili, ni bee kanya cāme ki rēēō ki geni, ni cānggø caannø ki man nāk Pīter bee bwōdhī mar jøw møga ni kōömgø nee dīēk mwøe caame. Eni, kōömmō mana dwøng acībe jīge kiper nee cige wøk i piny bārē kiper nee gīre caange jī jø møga ni buukgø ni eni bēēdō ki ge, kēel kanyo cung pinynyi yie. Køøre, Jiicō alwør ni kīththī Maal nyimge bēēt.</p>