

<p>JESUS' START OF MINISTRY (MATTHEW 4:12-17; MATTHEW 10:1-2; JOHN 2:1-11; JOHN 1:29 - 11:43)</p>	<p>TÄGÖ KI TÏIC MAR JÏICÖ (MATTHEW 4:12-17; MATTHEW 10:1-2; JØØN 2:1-11; JØØN 1:29 - 11:43)</p>
<p>Jesus entered the synagogue in Nazareth, took the scroll and read the prophecy from the Book of Isaiah that foretold of his coming. He ended by saying that it had now been fulfilled in their presence, then he sat down. From that moment, Jesus' ministry began</p>	<p>Ba jïicö adony Øt-lam yii Naajirëeth ni lwør wëälö ni kwaan dwøl mana no ocaanø kiper öönye yii wëë-Ayjaaya. Ena gööc piny nyïngi ki luubö mana köö ni, 'kanya wäri athur kare' ni ö eni ni pï piny. Køør manøgø Jïicö atägö ki tïic</p>
<p>He began to call and gather his disciples around him. He chose twelve men from different backgrounds who he would teach and guide in learning about who he was, in praying, in preaching the Good News, in healing the sick and in casting out demons. They were Simon (who he renamed Peter), Andrew (Simon's brother) and James and John (sons of Zebedee). These four were fishermen. Then, he called Levi (a tax collector, who he renamed Matthew), Thomas, Philip, Nathanael (also known as Bartholomew), James (son of Alphaeus), Simon (the Zealot), Judas (son of James and also known as Thaddaeus) and Judas Iscariot (who later betrayed him). All these men left everything to follow Jesus.</p>	<p>Ena tægö man cwøl bäangi ni coonggi regi buuté. Cwøw apaar-kurieø aput jier ni gi ööy ki kwör mo teengi nee gi pwönye ni bwøthgi ki man kwanygi eni wala ena nga, ki ri lam, køp luuma-nyään, køny täwe, ki riem teek juuga reyø wøk. Jøa jier bee Cayman ni o cwøl ni Peter, Andru cöök Cayman, Jëemeth, ki Jøøn wor Jebedi. Jiy angween ri jøa jier bee dïbïth rec. Køøre Lübaay ni näk ngata ajwäk acwøl ni cängi cagø ni Meetheø, ki Thöömac, Pilip, Nathaniel ni cwøl ni Barthalömö, ki Jëemeth wor Alpeya, Cayman-Jïlöt, Juudac wor Jëemeth ni cwøl ni Thaadac ki Juudac Icikaariöt ngata ngeew ree ki eni. Ba jøøi bëët japgi awiigi piny ni caathgi køør Jïicö</p>
<p>Jesus performed many miracles. His first one was at a wedding in Cana (Galilee) where he turned water into wine. In doing so, he revealed his glory and his disciples put their faith in him</p>	<p>Køør manøgø Jïicö atïïö ki ngïicë mo thööth. Ni ngïi mana dïkwøng bee mar bääät tïng yii Kaana, yii Gaalili kanya døec pïi nyïïo omøki. Køør ngïi manøgø ajiem mare ree anyoodhe ni ö bääge ni ngäathgi eni</p>
<p>Throughout his ministry, Jesus healed all who had faith to receive, who believed he was the Son of God and who hungered for his teaching of the scriptures that had been recorded by Moses, the prophets and in the Psalms. He healed the blind, the deaf and the dumb, raised people from the dead and revealed the heart of God, the Father. His disciples learnt to do so, as well</p>	<p>Ki yii tïic bäre mar Jïicö ena kunyö ki täwe ni bee jiy bëët moa ngääth eni, ni ngäädhö ni ena wor Jwøk, ni regi da kác kiper luup-pwøc mooe moa no ogöörö yi wëäl nyikung-Jwøk ma Moodhe ki Dut-pwøc. Eni nyeng cööye ajabe, ni køny mengnge ki jøa näk ba luubö, jøa no othøw atïng maal ni nyooth cwïny-Jwøk na näk Wuuö, køøre bääge manøgø akwanygi ni kïthgi gø bääät tïic thwø</p>
<p>Jesus taught that, unless a man was born of water and of the Spirit, he could not enter the kingdom of God. Recognition of and repentance from sin was needed, followed by baptism by water and by the Spirit.</p>	<p>Ba Jïicö apöö ni näk dhaanhø kär cäk nywøllø ni nyään ki pïi ki Jwïec-Jwøk eni ba døny Buc-Jwøk. Ni ngic raay ki løk cwïny omanyø, køøre bee lwøk ki pïi ki Jwïec-Jwøk</p>
<p>Because of his teachings, many put their trust in him, but others, who loved the things of the world more, hated him and looked for ways in which to kill him</p>	<p>Ba kiper pwøc mooe jiy mo thööth angäädhö ki eni, ba møøk ni o mëer ki jap piny amännö ki eni ni mäánygi ki jïëdhï man näkgi eni ki gø</p>