

MOSES (EXODUS)	MOODHE (BWØTH-WØK)
<p>A new king, who did not know Joseph, came to power in Egypt. By then, the Israelites were so numerous, he was afraid they would fight against them, so he ordered the death of every Hebrew male baby. Therefore, when Moses was born, his mother kept him hidden for three months, then placed him in a watertight basket and sent him floating down the Nile. Pharaoh's daughter found him amongst the reeds and took him into the palace to be raised as her own son.</p>	<p>Ba nyeya mør mo nyään mo Jocep kwuuë, teek aläw cere Ijep. Karkaaca kwään jø Icireel oløny ni thöøth døc ni ki jirë ni gi këödö ki gi, kanyøgø-nø aput caan no obwöc cwøw mo Ibäru bëet näk. Kar kanyøgø thwø jøw olwaar ki moodhe ni bëedö no okan menni ki dwädë adäk ni ee kith ii gin mo thäärö ki bääp pi Naael. Køøre ena joot nyi Peerø di otöök ni kith eni paan-dwøng ni piith-gø kaa mar wäädë</p>
<p>Years later, Moses saw how the Israelites were being oppressed in slavery, so he tried to help them by killing an Egyptian who was beating a Hebrew. This was discovered, so he fled into the desert to live with the Midianites. There he married, had two sons and watched after his father-in-law's flocks. However, one day, he saw a burning bush that didn't burn up. There, on holy ground, he encountered God, who sent him back to Egypt to set the Israeli captives free and to lead them into the land promised to Abraham.</p>	<p>Ni tumë ni køøt cwiiri møøk moodhe caarø mar jø Icireel ajoode, køøre eni ngat Ijep mo pöödö ki ngat Ibäru anääë. Ba ginøgø tiere ajoot, ni la ngäcgø ni enø nø, ena reng di tēen nee bëedë ki jø Miidian. Kaace, ena nyöömö oo jitte ki wäate ariew ni bëedë ni eni kwaaya piith läac paac mo wää ciië. Køør manøgø, dicäng aciel ena jittö ka abungngö mo liel. Kanya en kur keere, Jwøk ree anyoodhe jigø ni dwøk eni Ijep kuna bwøth jø Icireel wøk ki yii lang nee aacgi ngöomma buuk ji Abraam.</p>

<p>He obeyed God and, with his brother, Aaron, went to Pharaoh to ask for freedom for the Israelites. The king refused, but, after many miracles performed by God, he eventually let Moses' people go, though only after the angel of death had passed over the whole land, killing the first-born son of every family not protected by the blood of a lamb placed on their doorway.</p>	<p>Ba dwør wuuö-Jwøk aleenge, ni ö eni ki coki ma Aran ni pëenygi Peerø kiper man päp jø Icireel. Kar kaagø nyeya akweer, ba køør mana ö Jwøki ni tiië ki ngiicë mo rëema ec ka anguudi Moodhe awëek wäath ki jø pogi. Ba manøgø tägi ka køør mana ö nyiitatweel thøø ni pöödhe ki ngöömmö gø ni näga kaay mo obwöc cwøw bëet moa en ii paac man nø, ni näk bung remø mo orwøth dhøk uudi mogi.</p>
<p>Moses led the whole nation of Israel out of Egypt and, when Pharaoh sent his army after them, God held back</p>	<p>Moodhe lwaa Icireel bäre abwøth wøk ki yii Ijep. Ba kanya ö Peerø ni jääng jø leny, Jwøk pi naama kwaar</p>

<p>the waters of the Red Sea, until the Israelites could cross safely. The Egyptian army was destroyed when God stopped holding back the water. God went before them as a cloud by day and a pillar of fire by night, leading them into the desert. There, God performed many miracles, such as providing water from a rock, manna as food from heaven and quails for meat.</p>	<p>awëëk cungngö ni ö jø Icireeli ni ngutgi ki kany mo otal ni bung gïno opïi dëetgi mo leth. Ba thabac Ijep gena thøw ki køør mana ö Wuuö Jwøki ni wec cere ri pïi. Jwøk abwödhö nyïngi ki yii pöölö ki dïcäng, ni noo tumë ni wäär tumö na maac mo bwøtha gi di pwöla. Kar kaaca, Jwøk atïö ki ngïcë mo rëema ec, teeng ka mana jïttö ki pïi ki dëer kïdi, ni meena bee cam margi mana öö ki maal ni ö ring ajwëeyi ni tumgi ni känni.</p>
<p>Because of fear and false reports, they refused to enter the Promised Land, so God decreed they wander in the desert for forty years, until all the original group had died. Only Joshua and Caleb could enter. Moses and Aaron were not allowed in because they hadn't given God the glory for a major miracle. They said they had provided water for the group.</p>	<p>Ba ki køør lwär mar waae mo patha adiëdi gena kweer man dønygi ngöomma buuk, ni ö Jwøki ni wëek gi thäayö di paap ki cwiiri mo pïera-angween këel kanyo tum jøa kwøng ö wøk no othum ki thøø bëet. Ba bee Jøøcwa ki Kaaleb keeregi. Moodhe ka Aran jøw kär jïö keper mana kär gi Jwøk moø ka ajiem ri ngïcë moa tiic na døngngø, kiper gena köö ni beegi na cïp pïi ji jiy.</p>
<p>Moses spoke face-to-face with God, who guided them on their entire journey and kept them safe. He was a prophet and a great man of God. While in the desert, God gave Moses two tablets of stone on which were written The Ten Commandments and made known to him The Law by which the Israelites had to live, to set them apart from other nations, as His Chosen People.</p>	<p>Ba Mooghe gi wo cäänö ki Jwøk ni täär-nyïgi neenö jïgi. Gena bwøth ki yii wäath bäre, ni bëetgi ni dëetgi jööt. Moodhe, ena nyikung-Jwøk ni ena ngat mo pereleth. Ni gi ena di pwöla, Wuuö-Jwøk acippö ko opäp kittë ariew ji Moodhe nee ciik moa na apaar göör bäätgï. Ni bee ciigøgø no obëet jø Icireeli ki køøtgï, ni cïba gi kur keergi ri with juurë møga kiper geno jierø.</p>