GENESIS 12 – 17 ABRAHAM	WÏLÖÖLÖ 12-17 ABRAAM
Abram lived in Ur and was married to Sarai. The Lord God told him to leave his country, his people and his father's household and go to the land he would show him. He promised to make him into a great nation and bless him to become a blessing to the whole earth.	Abraam abëëdö Ur ki ciïë mo Caara. Ni kö Wuuö Jwøki ki eni ni wec pogi ki jø pogi ki dhi øt wännï ni yaa yï ngöömmo nyoodhe jï gø. Ni bungngi na Jwøki ni eni di tiïö na wï jur mo dwøng ni gwïëth eni nee eni tumë ni gwïëth jï piny bärë.
Abram obeyed God. He took his wife, his possessions and, with his nephew, Lot, set out for the land of Canaan. At Bethel he built an altar to the Lord and called on his name. Until then, he had worshipped idols	Abraam dwør Jwøk alenge. Køøre ciïë alwøre ni lwør jappe ki o cokki mo Løøt, ni ting-gi ni gi yaa yi ngööm Keenan. Ba na jöök Bethel ena tiïö ki gin wø cip olämmë bäättë ji Wuuö ni cwøl nyeng Jwøk, Ba na poode eni wøra juu møøk mo tieng ka ceng
They travelled to Egypt, where he pretended Sarai was his sister, so Pharaoh would not harm him. Because she was incredibly beautiful, Pharaoh took her to be his wife. This brought a curse on everyone in the land. Once he knew Sarai was Abram's wife, Pharaoh sent them on their way.	Ni aagi Ijep, kanya cwøng yie ni ena cöök Caara, kiper nee bungë gïn mo raac mo da tïïc Peerø dëërë. Kiper mana näk Caara mïërö døc, ena käl Peerø nee tumë ni cïïë. Gïnögø akännö ka acïëni bäät jiy bëët moa en yi ngöömmöcë. Kanya ngäyï ni Peerø ni Caara beeye apool mar Abraam gena tïïe nee aacgi.
Both Abram and Lot had gathered so many possessions, flocks, herds, and tents, that they decided to separate so there would be no quarrelling over pasture between them. Lot chose the area of the Jordan in the east, as it was well watered, so Abram lived in Canaan.	Ba Abraam ki Løøt kargiriet gena jittö ki jammi mo thööth, ni beeye piith diëk ki dhäk ko odungkaare, këël mana ngut gi ni gi dou keeththø kiper nee bungë wëëyë kiper luum mano cam lääyi mogi. Løøt goor Jordan na en kur tuul cäng na näk ojwøc piiyi bärë ajiere, køøre Abraam abëëdö yi ngööm Keenan
Abram and Sarai had no children, but God made a covenant with them and promised a child through whom he would build a large nation. However, they got impatient waiting for God, so Sarai gave her maidservant, Hagar, to Abram to conceive a son, Ishmael.	Abram ki Caara jïgï bungo obwörë, ba Jwøk atudö ki geni ni bung ge ki nyilaal mo gi tumö ni gena wï-jur mo dwøng ki køøre. Ba yïth gi acwat ki koor buuk mar Jwøk, ni ö Caara ni cïp langnge mo Egaar jï Abraam nee jïtgi ki nyilaal ki gø këël mana putgi jïttö ki nyilaal ma dïcwøø ni beeye Icmiel.
When Abram was ninety-nine years old and Sarai was eighty-nine, God confirmed his covenant with them and decreed that all males of his household, from that time on, and every male child, at eight days old, were to be circumcised as a sign of the promise. Abram was ninety-nine, when he was circumcised, and Ishmael was thirteen. God then changed Abram's name to Abraham, as he would be the father of many nations, and his wife would be called Sarah.	Kanya tum cwiic Abraammi ni piëra-abingween ka abingween ni Caara cwiiye piëra abära ka abingween, Jwøk wië apare ki gina tuudë ki geni ni kööë ni cwøw bëët mou en po Abraam kimana tägë kar kaaeca, ko obwörë moa ni cwøw bëët, noo tumë ni bäc ninë gi wär put dang ni manøgø beeye ngii mar buuk. Abraam adang ni cwiiye piëra abingween ka abingween, ni dang Icmiel ni cwiiye apaar kur däk. Køøre Jwøk nyeng Abraam awiile ni Ebraam, kiper mano tumë ni wää jiy mo thööth, ni ö ciië ni cwøli ni Ceera.